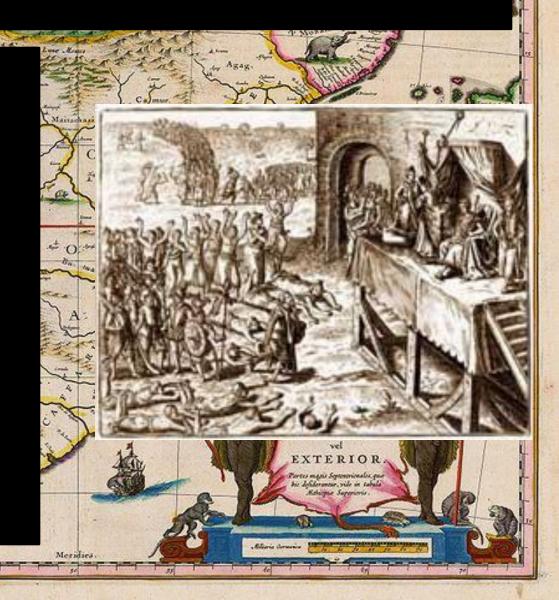


Case Study: Kongo Kingdom

- Founded in 14th century in w. central Africa
- Kingdom divided into 6 parts each with a governor
 - Similar to government used by Alexander the Great





- 1482 first Portuguese explorer
- Portuguese worked to weaken and control empire from inside
 - Controlled kings
 - Slave Trade



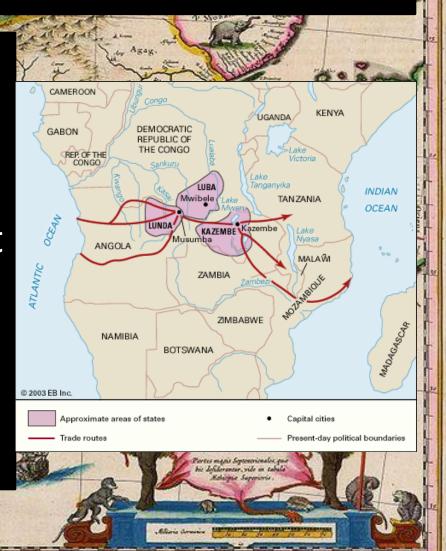


Kongo Central Question

While Europeans often claimed that the African peoples "needed" their help, how does the Kongo Kingdom help demonstrate otherwise?



- 1585-1889
- Located in Central Africa
- Developed government similar to European and Japanese Feudalism

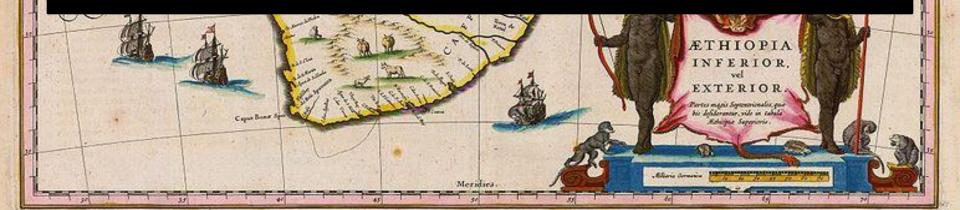




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Very strong government

- Mulopwe King
- Bamfumus nobles
- Balopwe Clan Kings
- Mbudye Historians/"men of Memory"





- Raiding by slavers brought division and mis-trust between Luba and kingdoms on the coast
- Area eventually fully taken over by Belgium in 19th century.



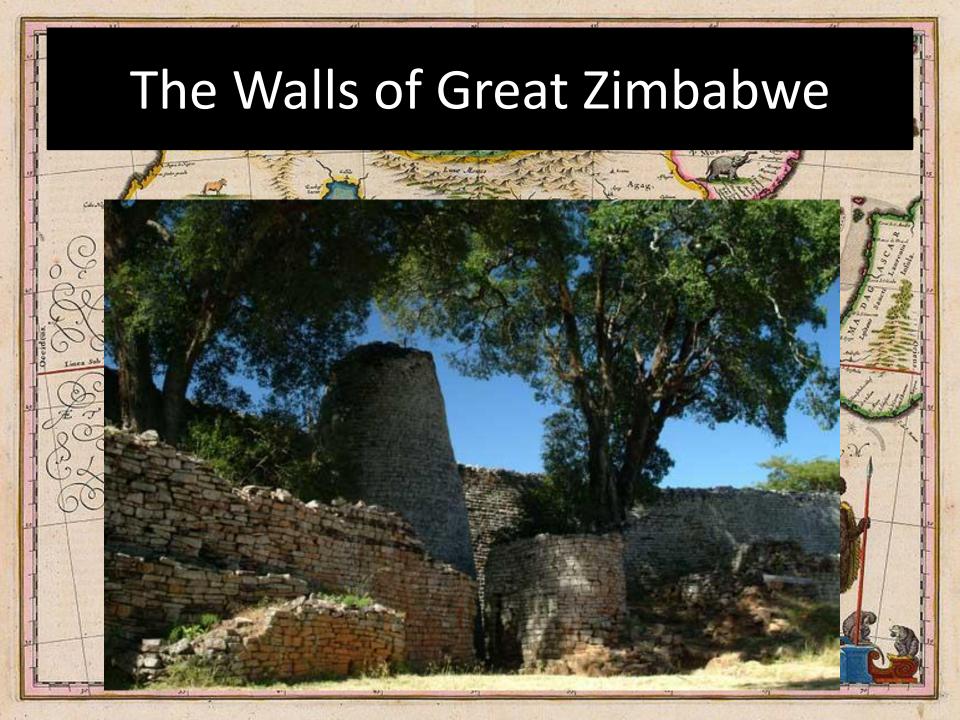
Luba Central Question

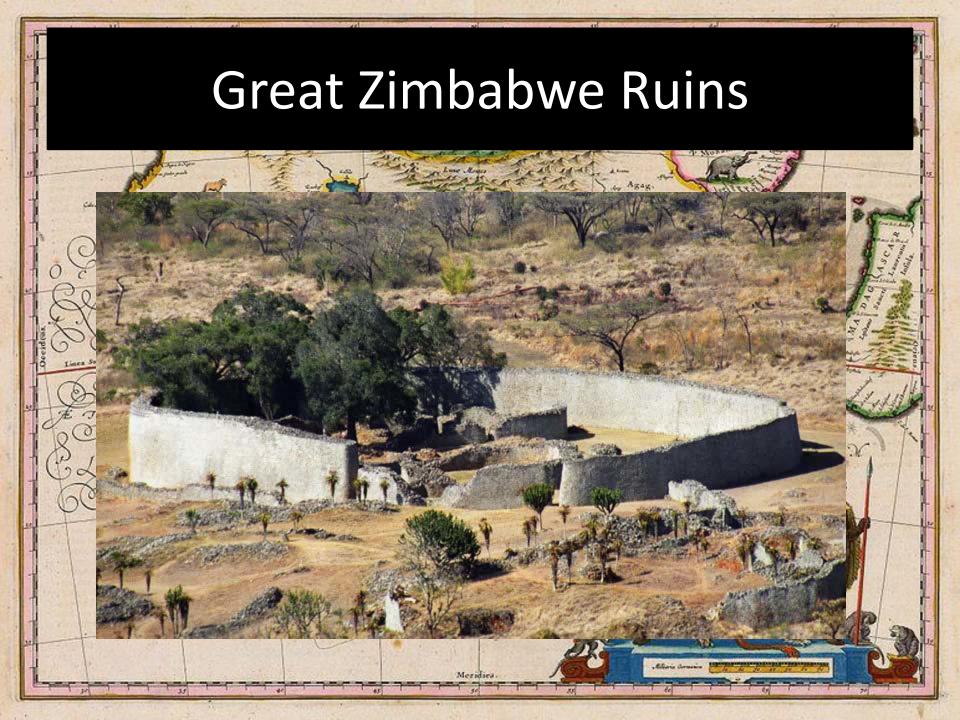
How does Luba's societal structure dispel the European myth of Africa as full of lawlessness?

Case Study: Great Zimbabwe

- 1100-1400 C.E.
- Center of Kingdom of Zimbabwe
- "Zimbabwe"=Stone House (Shona)
- Famous for making large walled city, with stone houses
- Built up trade network with continent (Kilwa) and beyond (China)







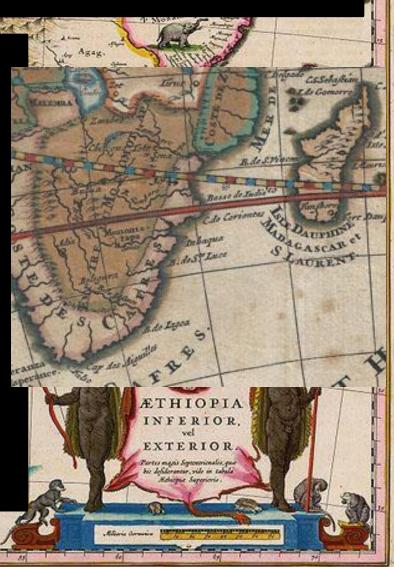


Zimbabwe Central Question

How does the example of Zimbabwe help demonstrate the sophistication of African societies?

The Mutapa Kingdom

- 1430-1760
- Built up as successor of Zimbabwe empire
- Located in Southern Africa around Zambezi river
- Built up as trading empire
 - Connections to Muslim traders of east coast





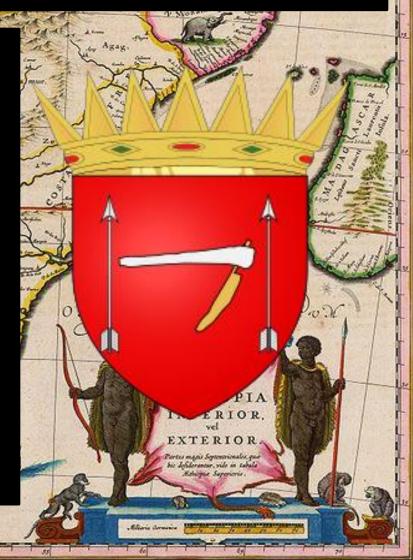
- Belief in spirits and cult of royal ancestors
- "Mhondoros" maintained shrines, passed on oral histories
- "Chibadi" men dressed as women (considered an honor)



Decline of the Mutapa

 Portuguese traders and missionaries influence begins around mid 16th century

 Empire declined and was absorbed by Butwa empire, then Portuguese



Mutapa Central Question

How might the ideas of Ethnocentrism help explain why the Europeans may have misinterpreted Mutapa culture?